

# Jockeys, Juleps & all that Jazz



*CISPB invests where it matters most - students*

## Saturday, August 15, 2026 | Bush Convention Center

Funds raised from this event directly support the operations at Communities in School Permian Basin that is committed to empowering students throughout the academic calendar, providing:

- A **safe** place to learn and grow
- A chance to **give back** to peers and community
- A **marketable skill** to use upon graduation
- A healthy start and a healthy **future**
- A personal one-on-one **relationship** with a caring adult

In 2024-2025 academic year alone, CISPB served nearly **2,500** students and their families across **3** school districts and **35** campuses. Some of these students are experiencing extreme circumstances like homelessness, have an incarcerated parent or enduring other family conflicts.

Your generosity touches the heart of our Permian Basin communities—lifting students, strengthening our schools, and bringing hope to families who need it most. Because of you, brighter futures feel within reach, and our community grows stronger every day.

### Contacts:

For **silent auction** donations or inquiries:  
Lauren Nutting – Silent Auction Lead  
512-297-4587 | LaurenFraserNutting@gmail.com

For **underwriting** opportunities:  
Licia Muncy – Sponsorships  
432-205-1364 | Info@Cispb.org

For **event details, volunteer** or any **general inquiries**:  
Anna Tan – Event Chair  
281-779-9088 | Anna.Tan@Chevron.com



Scan QR code for  
**ticket sales & underwriting opportunities**  
<https://onecau.se/jjj2026>

Community in Schools Permian Basin is a 501(c)(3) nonprofit organization (Tax ID: 75-2821486)  
<https://cispb.org>

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*Empowering students with supportive community*

**Saturday, August 15, 2026 | Bush Convention Center**

## **AUCTION ITEM DONATION FORM**

Individual Donor Name: \_\_\_\_\_

Company Donor: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Description of Item Being Donated:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Fair Market Value: \_\_\_\_\_

PLEASE INCLUDE ANY BROCHURES, PHOTOS & LOGO IF APPLICABLE

Restriction/Timeline (If Applicable): \_\_\_\_\_

Delivery/Pick Up Information: \_\_\_\_\_

Please return this form with your donation to your CISPb contact or to:

Lauren Nutting | Silent Auction Lead  
512-297-4587 | [LaurenFraserNutting@gmail.com](mailto:LaurenFraserNutting@gmail.com)

Solicited by Committee Member: \_\_\_\_\_

All donations are 100% tax-deductible.

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## Saturday, August 15, 2026 | Bush Convention Center SPONSORSHIP/TABLE SALES CONFIRMATION SHEET

Date: \_\_\_\_\_  
Company: \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Solicited by Committee Member: \_\_\_\_\_



Scan QR code to purchase online.  
**Tables, tickets & sponsorships**

### Sponsorship Levels:

- |                                                                   |                                                      |
|-------------------------------------------------------------------|------------------------------------------------------|
| <input type="checkbox"/> \$20K – Triple Crown: Presenting Sponsor | <input type="checkbox"/> \$7.5K - Clubhouse          |
| <input type="checkbox"/> \$18K – Winner’s Circle                  | <input type="checkbox"/> \$5K - Place                |
| <input type="checkbox"/> \$15K – Owner’s Box                      | <input type="checkbox"/> \$2.5K - Show               |
|                                                                   | <input type="checkbox"/> \$1K – Friends of the Derby |

Specific Sponsorship Type & Notes: \_\_\_\_\_

### Table & Ticket Levels:

- |                                                               |                                                          |
|---------------------------------------------------------------|----------------------------------------------------------|
| <input type="checkbox"/> \$3,500 / 8 tkts – Millionaire’s Row | <input type="checkbox"/> \$1,300 / 4 tkts – Rose Terrace |
| <input type="checkbox"/> \$2,500 / 8 tkts – Turf Club         | <input type="checkbox"/> \$675 / 2 tkts – Twin Spires    |
|                                                               | <input type="checkbox"/> \$350 / 1 tkt – Grand Stand     |

Table Notes: \_\_\_\_\_

### Payment:

- |                                            |                                      |
|--------------------------------------------|--------------------------------------|
| <input type="checkbox"/> Cash              | <input type="checkbox"/> Credit Card |
| <input type="checkbox"/> Check             | Name on Card:                        |
| Please mail checks to:                     | CC#                                  |
| <i>Communities in School Permian Basin</i> | CC Exp:                              |
| <i>Attn: JJJ – Licia Muncy</i>             | Billing Address:                     |
| <i>PO BOX 10532</i>                        | Billing Zip:                         |
| <i>Midland, TX 79702</i>                   | CVC:                                 |

Please send this form & your Company Logo to [Info@cispb.org](mailto:Info@cispb.org)  
Sponsorship/table secured with payment received. Payment due by August 1, 2026.  
Licia Muncy – Sponsorships | 432-205-1364 | [Info@cispb.org](mailto:Info@cispb.org)